Case 19-22920-JCM Doc 211 Filed 02/13/25 Entered 02/13/25 16:20:30 Desc Main Document Page 1 of 1

IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In Re:) Bankruptcy No. 19-22920-JCN
William S. Hudic,) Chapter 13
Debtor.) Document No.
Thompson Law Group, P.C.,) Related to Document No.
Applicant, vs.	Hearing date and time: March 25, 2025 at 1:30 p.m.
No Respondent.)

SUMMARY COVER SHEET AND NOTICE OF HEARING ON PROFESSIONAL FEES IN CHAPTER 13 ON BEHALF OF THOMPSON LAW GROUP, P.C.

To All Creditors and Parties in Interest:

- 1. Applicant represents William S. Hudic.
- 2. This is a final application for the period June 3, 2023, through February 13, 2025.
- 3. Previous retainer paid to Applicant: \$500.00.
- 4. Previous interim compensation allowed to Applicant: \$15,290.73
- 5. Applicant requests additional:
 Compensation of \$2,400.00
 Reimbursement of Expenses of \$30.87
- 6. A hearing will be held on March 25, 2025 at 1:30 p.m. before Judge John C. Melaragno in the Courtroom C, 54th Floor, U.S. Steel Tower, Pittsburgh, PA 15219. Only a limited time of ten (10) minutes is being provided on the calendar. No witnesses will be heard. If there is an issue of fact, an evidentiary hearing will be scheduled by the Court for a later date.
- 7. Any written objections must be filed with the court and served on Applicant on or before March 2, 2025, seventeen (17) days from the date of this notice plus and additional three days if served by mail). Copies of the application are available from the applicant.

Dated: February 13, 2025

/s/Brian C. Thompson

Brian C. Thompson, Esquire

PA ID No. 91197

THOMPSON LAW GROUP, P.C.

301 Smith Drive, Suite 6

Cranberry Township, PA 16066

(724) 799-8404

bthompson@thompsonattorney.com